## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

Application or Docket Number

10/538296

|                             |  |   |  |                                | <del></del>                            |                                  |                   |                     |                        |                            |                     |                        |
|-----------------------------|--|---|--|--------------------------------|--|----------------------------------|-------------------|---------------------|------------------------|----------------------------|---------------------|------------------------|
| CLAIMS AS FILED - PART I    |  |   |  |                                |  |                                  | SMALL ENTITY TYPE |                     |                        | OTHER THAN OR SMALL ENTITY |                     |                        |
|                             |  |   | (Colum   | n 1)                           | (                                      | (Column 2)                       |                   |                     | <u> </u>               | - OK<br>-                  | SMALL               | ENTITY                 |
| U.S                         | . NATIONAL :                                   | STAGE FEES  |  |                                |  |                                  | ]                 | RATE                | FEE                    |                            | RATE                | FEE                    |
| BAS                         | SIC FEE  |   | SMALL ENT.   | . = \$ 150                     | LARGE ENT. = \$ 300                    |                                  |                   | BASIC FEE           |                        | OR                         | BASIC FEE           | 300                    |
| EXAMINATION FEE             |  |   | Satisfies PCT A<br>(4) = \$50  | /\$ 100                        |  | her situations = 100 / \$ 200    | <u>.</u>          | EXAM. FEE           |                        |                            | EXAM. FEE           | 200                    |
| SEA                         | RCH FEE :                                      | ·   | U.S. is ISA = \$50 / \$100<br>ALL other countries =<br>\$200 / \$400 |                                | All other situations = \$ 250 / \$ 500 |                                  |                   | SEARCH FEE          |                        |                            | SEARCH FEE          | .40                    |
| FEE                         | FOR EXTRA S                                    | SPEC. PGS.  | min  | us 100 =                       | / 50 =                                 |                                  |                   | X \$ 125 =          |                        |                            | X \$ 250 =          |                        |
| тот                         | AL CHARGEA                                     | BLE CLAIMS  | /6 min   | nus 20 =                       | •                                      |                                  |                   | X \$ 25 =           |                        | OR                         | X \$ 50 =           |                        |
| INDI                        | EPENDENT CL                                    | AIMS  | 3 m  | inus 3 =                       | (                                      |                                  |                   | X \$ 100 =          |                        | OR                         | X \$ 200 =          |                        |
| MUL                         | TIPLE DEPEN                                    | DENT CLAIM PRI  | ESENT  |                                |  |                                  |                   | + \$ 180 =          |                        | OR                         | + \$ 360 =          | 7                      |
| * If                        | the difference                                 | in column 1 is  | ess than zero, enter "0" in co                                       |                                |  | lumn 2                           | •                 | TOTAL               |                        | OR                         | TOTAL               | 900                    |
| CLAIMS AS AMENDED - PART II |  |   |  |                                |  |                                  |                   |                     |                        |                            |                     |                        |
|                             |  | (Column 1)  | AMENDED  | (Column 2) (Column 3)          |  |                                  |                   | SMALL E             | NTITY                  | OR                         | OTHER<br>SMALL E    |                        |
| NTA                         |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   | HIGHI<br>NUME<br>PREVIO<br>PAID I                                    |                                | BER<br>DUSLY                           | PRESENT<br>EXTRA                 |                   | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT A                 | Total  | *   | Minus  | **                             |  | =                                |                   | X \$ 25 =           |                        | OR                         | X \$ 50 =           |                        |
| AME                         | Independent                                    | *   | Minus  | ***                            |  | = ·                              |                   | X \$ 100 =          |                        | OR                         | X \$ 200 =          |                        |
|                             | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                                |  |                                  |                   | + \$ 180 =          |                        | OR                         | + \$ 360 =          |                        |
|                             |  |   |  |                                |  |                                  |                   | TOTAL ADDIT.<br>FÉE |                        | OR                         | TOTAL ADDIT.<br>FEE |                        |
|                             |  |   |  | •                              |  |                                  |                   |                     |                        |                            |                     |                        |
|                             | <u></u>  | (Column 1)  |  | (Colur                         |  | (Column 3)                       |                   |                     |                        |                            |                     |                        |
| NT B                        |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   | ·  | HIGH<br>NUMI<br>PREVIO<br>PAID | BER<br>DUSLY                           | PRESENT<br>EXTRA                 |                   | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDME                     | Total  | *   | Minus  | 44                             |  | = .                              |                   | X \$ 25 =           |                        | OR                         | X \$ 50 =           |                        |
| AMEI                        | Independent                                    | *   | Minus ·  | ***                            |  | =                                |                   | X \$ 100 =          |                        | OR                         | X \$ 200 =          |                        |
|                             | FIRST PRES                                     | ENTATION OF M   | ULTIPLE DEPI   | ENDENT (                       | CLAIM                                  |                                  |                   | + \$ 180 =          |                        | OR                         | + \$ 360 =          |                        |
| TOTAL ADDIT. FEE            |  |   |  |                                |  |                                  |                   |                     |                        | OR                         | TOTAL ADDIT.<br>FEE |                        |
| **                          | If the "Highest Nu<br>If the "Highest Nu       | umn 1 is less than the<br>umber Previously Pai<br>umber Previously Pai<br>umber Previously Paid | d For IN THIS SF<br>d For IN THIS SF                                 | PACE is les                    | s than '2<br>s than '3'                | 0', enter "20".<br>', enter "3". | d in th           |                     | cin column 1.          | <u> </u>                   |                     |                        |